Messrs, Rivington’s Publications   
 29)   
   
 purtoses its articles are excellent, hacions chambers, substantial   
 They are of course, and of necessity, good (which is important) no stinted   
 deal condensed, yet they are wonderfully Cuurcu Review.   
 completes see example such artes at “The second and final instalment Mr.   
 “Atheism! ‘Cabbala, ‘Calvinism,’ ‘Can- Blunt's useful Dictionary, but a ofa   
 onisation, ‘Convocations, ‘ Evangelicaly ‘more comprehensive plan, nowbefore the   
 "Fathers, ‘Infant Baptism, &c., Ge, But tic, fully the mainly favourable   
 the strength of the book in the theology impression created by the appearance of the   
 proper, and herein particularly in what he es re   
 ‘one call the side of ‘out for no egually book of   
 xe the articles \*Conceptualism,’ \* exists in English the elucidation theolo-   
 \* Dualism,?\* Election,’ \* Everlast gical problems... . Entries which dis-   
 ing Punishment,’ ‘Fatalism,’ and the hike. play much care, research, and judgment in   
 ’e mention these as characteristic of the compilation, and which will make task of   
 book. At the same time other more practical the parish priest who is brought to face   
 matters are fully with. There are ex- with any of the practical which they   
 cellent elaborate papers on such words as involve far easier than has been hitherto,   
 “Eucharist, ‘Confession, ‘Blood,’ ‘Cross,’ The very fact the utterances here and   
 “Antichrist; tosay of the of minor there somewhat more guarded and hesitating   
 matters on which it is most convenient to than quite accords with our judgment, is a   
 able to turn to a book which gives you at a £ain in so as it the work from the   
 glance the of a whole in a column charge of inculeating views, and will   
 ora page. Thns it will be obvious that it thus secure its in many places where   
 takes a very much wider range than any moderation is accounted crowning grace.”   
 undertaking of thesame in our language; —Cuurch Times.   
 and that to those our clergy who have not “The writers who are at work on it are   
 the fortune to in books, and would not scholars and theologians, and earnest de-   
 have the leisure to them if they possessed Senders of the Christian faith. They evi-   
 them, it be the most serviceable and re- ‘dently hold the fundamental doctrines of   
 Hable substitute a large library we can Christianity, Rave the religious   
 think of. And in many cases, while keeping tion of the rising at heart,   
 strictly its as a Dictionary, over, their scheme a noble one it does   
 contrives to be marvellously suggestive of not only to their and seal, but also   
 thought and reflections, a serious their tact and discretion.'—LONDON QUAR-   
 minded man will take with him and ponder Teriy Review.   
 over for his own elaboration and future use. “Infinitely the book of the kind in the   
 Asanexample of this we may refer to the language; and, if not the best it   
 whole article on Doubt. It is treated of is ferhaps the’ we are ever likely to   
 under the successive of,—1) its nature; within its as to and scope. Accu-   
 (2) its ; (3) history of the rate and succinct statement, it may safely   
 periods of Doubt; (4) the consciousness—or be trusted as a handbook as regards facts,   
 ‘actual experience Doubt, how to deal while in our judgment, this second stilt   
 with its different and kinds ; (5) the maintains the character we gave the first,   
 relations of to action to belief. namely, of showing most ability its oay of   
 explain a little we will here quotea para- treating the abstract and metaphysicat   
 graph or two, which may not be unacceptable side of theological The liturgical   
 Zo our readers... . The variety of the ‘articles in this deserve especial   
 references in the course of this tion. The book is’ to make ils own way   
 and at its conclusion, how carefully the by sheer force of usefulness.” — LITERARY   
 ‘writer has out and studied his HURCHMAN,   
 in its manifestations in various “Tt is not open to that this work, of   
 minds, and illustrate forcibly much which the second concluding part has just   
 reading goes to small amount of space been issued, in every sense a valuable and   
 in anything worth the name of ' of important one. Mr. Blunt's Dictionary is a   
 Theology.’ We trust most sincerely that most acceptable to English theological   
 book may be largely used. For a present toa literature. Its general style is terse and   
 clergyman on his or from a par vigorous. Whilst its pages are free from   
 ishioner to pastor, it would be appro- wordiness, there none of that undue conden-   
 priate. It may indeed be called ‘a box of sation which, under the of judicious bre-   
 tools a working clergyman.!”—LATERARY vity, veils mere empty jotting of fami-   
 CHuRcH Man, liar'statements misstatements), at